

Scholarship Opportunity

Grants of up to \$5,000

For students demonstrating commitment to the field of **water resources** by pursuing a degree related to, or identified with, water.

Must reside within

CBWCD service area:

Includes areas of Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga, Upland, and some areas of San Bernardino County

Check our website for official boundaries.

**Applications
due by April 30th**

Find more
information and
application at:

cbwcd.org/edgrant

RELATED FIELDS OF STUDY COULD INCLUDE:

- Agriculture Engineering;
- Environmental Education;
- Environmental Engineering;
- Environmental Science;
- Horticulture;
- Landscape Architecture;
- Landscape Irrigation Science;
- Planning and/or Public Administration;
- Plant and Soil Sciences;
- Political Science;
- Water and Waste Water Treatment;
- Water Resources; ALSO...
- Fields of study involving Environmental issues, Agriculture studies, Plant & Soil studies, Horticultural studies, Water studies, and some Engineering fields; and
- Any other field where the graduate will have an influence in determining public policy at any level of government.



The Chino Basin Water Conservation District is a public agency whose goal is the protection of the Chino Groundwater Basin in order to guarantee that current and future water needs will be met. The Basin is protected by the capture and percolation of water through the District's network of channels, basins and spreading grounds. Water conservation education is provided to the individuals and organizations within the service area to further promote the efficient use of our water resources.



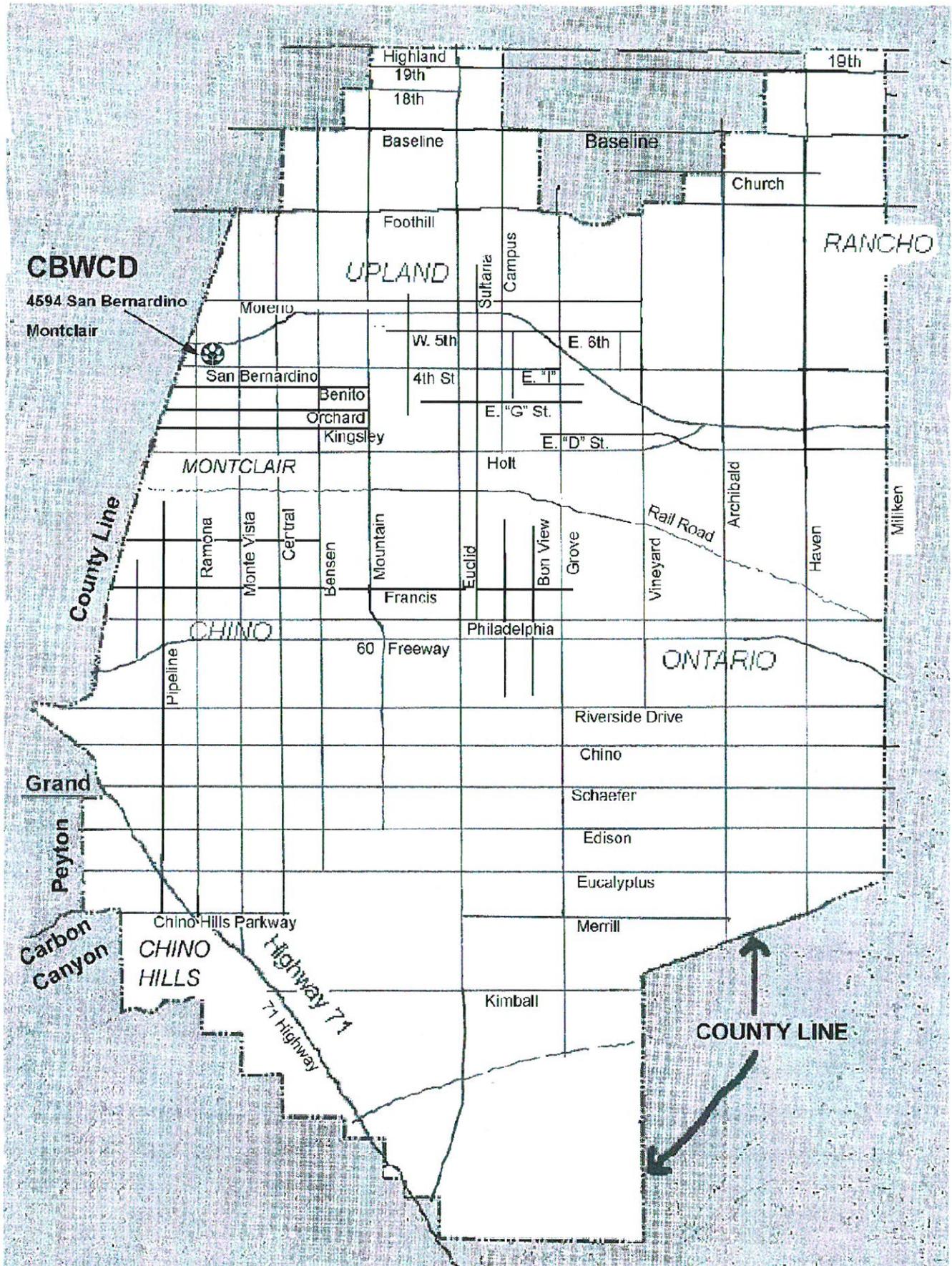
CHINO BASIN WATER CONSERVATION DISTRICT

GUIDELINES AND CRITERIA FOR GRANT AWARDS

For the term of this program, Chino Basin Water Conservation District (CBWCD) may award one or more grants of up to \$5,000 to qualified students in various water resources related fields of study, each academic year. The guidelines and criteria for applying for these grants are as follows:

1. The grant recipient must be a U.S. citizen. Their permanent residence must be located within the boundaries of the District. The grant recipient must provide a valid proof of residency within the District boundaries.(e.g. CA drivers license, CA ID, etc.).
2. Permanent District employees, Directors, and their relatives are not eligible for this grant program.
3. The recipient must demonstrate commitment to the field of water resources by pursuing a degree related to, or identified with water. This would include, but not be limited to, the following fields of study: Agriculture Engineering; Environmental Education; Environmental Engineering; Environmental Science; Horticulture; Landscape Architecture; Landscape Irrigation Science; Planning and/or Public Administration; Political Science; Plant and Soil Sciences; Water and Waste Water Treatment; and Water Resources. In addition, fields of study involving Environmental issues, Agriculture studies, Plant & Soil studies, Horticultural studies, Water studies, and some Engineering fields may also qualify for this grant. Also included would be any other field where the graduate will have an influence in determining public policy at any level of government.
4. The grant will be based not only on scholastic achievement, but also on the individual's commitment and motivation to his/her chosen vocation. Financial need will also be given due consideration.
5. Potential recipients will be required to submit a resume indicating their accomplishments, personal financial history, educational goals, community services, organizational memberships, hobbies, etc.
6. Potential recipients will be required to submit an application package consisting of the grant application, current transcripts, and at least two, but not more than three letters of recommendation one page in length. Any incomplete application packages will not be considered.
7. The grant recipient will be required to volunteer twenty hours at CBWCD within a year (or as arranged with the District) after receiving the grant award. If reasonable effort is not made to complete these hours within the year after receiving the grant award, future funding might be affected.
8. Applications must be received no later than the 30th day of April of each Grant Award year. Applications may be delivered in person or mailed. Applications delivered to the Chino Basin Water Conservation District office located at 4594 San Bernardino St., Montclair, CA, 91763 must be delivered during normal business hours (Monday-Friday between 8 am and 5 pm) and will be stamped showing the date and time of delivery. Mailed applications must be postmarked by April 30th.
9. A committee consisting of Directors and staff for the CBWCD will select and interview a group of finalists.
10. The grant will be presented to each recipient's school in a lump sum after receiving confirmation of enrollment. Actual payments will be made to each recipient's school in accordance with regulations used at the selected school concerning such payment.
11. The Board of Directors will, at their July meeting, consider recommendations of the Education Committee and will make the grant award to the selected recipients.

Chino Basin Water Conservation



District Boundaries



CHINO BASIN WATER CONSERVATION DISTRICT
4594 San Bernardino St., Montclair, CA 91763, Phone: 909-626-2711

GRANT APPLICATION: 2016 - 2017 ACADEMIC YEAR
PLEASE TYPE OR PRINT ALL ENTRIES.

_____/_____/_____
NAME: Last First Middle

Home address, Street, City, State ZIP

() _____
Best contact phone number (& type)

Email address

_____/_____
Birth date Age

Cum. GPA

What college do you plan to or presently attend? _____

Indicate approximate personal income from all sources (including other grants, scholarships, or financial assistance for the upcoming academic year): _____

Degree Sought: (See attached sample fields of study) _____

Career Goal(s): _____

COMPLY WITH OR PROVIDE THE FOLLOWING INFORMATION:

1. Attach a copy of your current transcript including current course of study.
2. Attach at least two but not more than three letters of recommendation, one page in length.
3. List your extra-curricular activities in high school/college, the community, etc. _____

4. List any significant awards, honors, etc., you have received. (Please limit to five.) _____

Due Date: April 30th

