



LAFCO

Local Agency Formation Commission for San Bernardino County

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Established by the State of California
to serve the Citizens, Cities, Special Districts
and the County of San Bernardino

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LEGAL COUNSEL

CLARK H. ALSOP

December 8, 2016

RECEIVED

DEC 12 2016

NOTICE OF FILING OF PROPOSED CHANGE OF JURISDICTIONAL BOUNDARIES

This Notice is provided pursuant to the provisions outlined in Section 56428 of the Government Code regarding the receipt of an application for amendment of a sphere of influence (LAFCO 3215). In addition, this Notice is provided pursuant to the provisions outlined in Section 99 of the Revenue and Taxation Code and in Section 56658 of the Government Code, regarding the receipt of an application for jurisdictional change (LAFCO 3216). The proposals received are generally defined as follows:

LAFCO Application Number and Title:

LAFCO 3215 – Sphere of Influence Amendment (Expansion) for the San Bernardino County Fire Protection District (City of Upland)

LAFCO 3216 – Reorganization to include Annexation to the San Bernardino County Fire Protection District, its Valley Service Zone and Service Zone FP-5 (City of Upland)

The study area encompasses the entirety of the City of Upland including approximately 15.65 square miles (10,016 +/- acres). The City is located in the western portion of the Valley region of San Bernardino County, generally bounded by the Los Angeles/San Bernardino Countyline on the west, the City of Upland boundary generally defined as 24th Street on the north, the City of Rancho Cucamonga boundary on the east, and the boundaries of the Cities of Ontario and Montclair on the south.

The reorganization has been initiated by City Resolution to transfer its fire and emergency medical response obligations to the San Bernardino County Fire Protection District. This change of organization will entail the transfer of the City's Fire Department employees, assets, obligations, liabilities and responsibilities to the San Bernardino County Fire Protection District and its related service zones.

This proposal is scheduled for a Departmental Review Committee (DRC) meeting on **January 19, 2017 at 1:00 p.m.**, in the Joshua Room, First Floor, County Government Center, 385 North Arrowhead Avenue, San Bernardino. Please provide the LAFCO office with your comments or concerns regarding this application by **January 10, 2017**. If you have any questions regarding the information provided by this Notice or the application review process, please contact our office at the number listed above.

KATHLEEN ROLLINGS-McDONALD
Executive Officer

Distribution:

County Administrative Office
County Assessor Office
County Auditor/Controller Office

- *Affected Local Agencies
- **Interested Local Agencies

Affected and Interested Local Agencies

- *City of Upland
- *County of San Bernardino
- *San Bernardino County Fire Protection District and its Valley and FP-5 Service Zones

- **City of Rancho Cucamonga
- **Rancho Cucamonga Fire Protection District
- **Cucamonga Valley Water District
- **City of Ontario
- **City of Montclair
- **City of Claremont
- **Consolidated Fire Protection District of Los Angeles County
- **United States Forest Service
- **CALFire
- **Inland Empire Utilities Agency
- **Chino Basin Water Conservation District
- **Monte Vista Water District
- **Inland Empire Resource Conservation District
- **County Committee on School District Organization
- **Chaffey Community College District
- **Alta Loma Elementary School District
- **Central Elementary School District
- **Ontario-Montclair School District
- **Upland Unified School District
- **Chaffey High School District

cc: Jennifer Cusack, Southern California Edison
Christina Taylor, Field Representative, 2nd District
Alan Wapner, Field Representative, 4th District
Celeste Doyle, Center for Biological Diversity
Mount Baldy Volunteer Fire Department
Envision Healthcare Corporation
Renee Colorassi, AMR
Tom Lynch, ICEMA
San Antonio Water Company
Ken Petschow, San Antonio Heights Property Owners Association
Benjamin Lewis, General Manager, Golden State Water – Claremont Area
K.D. Rietkert

Enclosure: CD format:

- Resolution
- Vicinity Map
- Legal Descriptions & Maps – Sphere of Influence and Annexation Application
- Supplements – Sphere of Influence and Annexation
- Plan for Service